

# UNION MEETING



Utility Workers Union of America, AFL-CIO - Local 369

## **Regular Membership Meeting**

***Place:*** ***Local 369 Union Hall***  
***120 Bay State Drive, Braintree, MA***

***Date:*** ***Sunday, October 18, 2020***

***Time:*** ***10:00 A.M.***

1. REGULAR ORDER OF BUSINESS.
2. SUBMIT BYLAW PROPOSALS PER ARTICLE XII, AMENDMENTS, SECTION I
3. SWEARING IN OF NEW MEMBERS.

Fraternally,

CRAIG A. PINKHAM  
President

DANIEL LEARY  
Secretary-Treasurer



**MEETING WILL BE OUTSIDE**  
**MUST WEAR A MASK**