

# UNION MEETING



Utility Workers Union of America, AFL-CIO - Local 369

## **Special Membership Meeting**

**Place:** *Local 369 Union Hall*  
*120 Bay State Drive, Braintree, MA*

**Date:** *Monday, August 31, 2020*

**Time:** *6:00 P.M.*

1. VOTE ON THE RECOMMENDATIONS OF THE EXECUTIVE BOARD AND STRUCTURE COMMITTEE TO CHANGE APPENDIX B
2. VOTE ON THE BY-LAW PROPOSALS TO CHANGE ARTICLES XIV AND XVII REGARDING BUSINESS AGENTS
3. VOTE TO LEAVE TWO EXECUTIVE BOARD SEATS VACANT UNTIL THE EFFECTIVE DATE OF THE MERGER
4. SWEARING IN OF NEW MEMBERS

Fraternally,

CRAIG A. PINKHAM  
President

DANIEL LEARY  
Secretary-Treasurer



**MEETING WILL BE OUTSIDE**  
**MUST WEAR A MASK**