

# **UNION MEETING**



**Utility Workers Union of America, AFL-CIO - Local 369**

## **Regular Membership Meeting**

***Place:* Local 369 Union Hall  
120 Bay State Drive, Braintree, MA**

***Date:* Sunday, September 17, 2017**

***Time:* 10:00 A. M.**

1. REGULAR ORDER OF BUSINESS.
2. NOMINATIONS FOR FULL TIME OFFICES, EXECUTIVE BOARD/VICE PRESIDENTS, TRUSTEES AND CHIEF STEWARDS PER ARTICLE XVII OF LOCAL 369's BYLAWS.
3. SWEARING IN OF NEW MEMBERS.

Fraternally,  
CRAIG A. PINKHAM, President

DANIEL LEARY, Secretary-Treasurer

**Coffee & Donuts are served at 9:45**



# **IT'S IMPORTANT**